

# BUCKINGHAM PARK WATER DISTRICT

2880 Eastlake Drive, Kelseyville, CA 95451

## **AGENDA**

MEETING OF THE BOARD

Monday January 27<sup>th</sup>, 2020 at 5:00 p.m.

Held at the Buckingham Park Water District's Business Office
Located at: 2874 Eastlake Drive, Kelseyville

REQUEST FOR DISABILITY RELATED MODIFICATION OR ACCOMMODATION: A request for a disability-related modification or accommodation which is necessary to participate in the Board of Directors meeting should be made in writing to the Secretary to the Board at least 48 hours prior to the meeting.

1.0	CALL Time: 95451	
2.0	Presid	. CALL OF BOARD MEMBERS: ent, Mark Boyle [ ] Vice President, Ken Agarwal [ ] Director, Shannon Maurer [ ] or, Lisa Vartabedian [ ] Director, Thomas Brandon [ ]
3.0	NON-A	IC INPUT: AGENDA ITEMS – Members of the Public may address the Board for a maximum of 3 minutes on subject matter, falls within the jurisdiction of the Board.
4.0	(A Boa taken.) 4.1 Ap	ENT AGENDA: and Member may move any item from the Consent Agenda to the Action / Discussion Items should action need to be oproval of January 27 <sup>th</sup> , 2020 Agenda oproval of December 9 <sup>th</sup> , 2019 Minutes
5.0	<u>ACTIO</u>	N / DISCUSSION ITEMS:
	5.1	APPROVE / DISAPPROVE Managements Report  a) NOVEMBER 2019 b) DECEMBER 2019 c) Corrected P&L October 2019
	5.2	DISCUSSION a) Update on GAC testing
	5.3	DISCUSSION  a) Update on water leak at 2905/2911 Buckingham Drive
	5.4	NEW BUSINESS:
	5.5	DISCUSSION  a) Senate Bill No. 998, Discontinuation of Residential water service
	5.6	APPROVE / DISAPPROVE Sick Leave Policy a) Revise Sick Leave Policy to comply with the Healthy Workplace Healthy Family Act of 2014 (AB 1522)
	5.7	APPROVE / DISAPPROVE  a) General Manager to attend CRWA Education & Exhibitor Expo April 28 <sup>th</sup> -30 <sup>th</sup> , 2020



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5.8 Consideration of items not appearing on the posted agenda:

Consideration of items not appearing on the posted agenda, if necessary, requires the following Board action prior to consideration: 1) A determination by a majority of the Board that an emergency situation exists (as defined in section 54956.9 of the Brown Act); or 2) A determination by a two-thirds vote of the legislative body or, if less than two-thirds of the members that are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the District subsequent to the agenda being posted.

6.0	ADJOURNMENT:	
	Motion to adjourn: Time:	
	Respectfully Submitted by:	COLUMN CO
	Jill M. Jespersen, Office Manager & Secretary to the Board	