

BUCKINGHAM PARK WATER DISTRICT

2880 Eastlake Drive, Kelseyville, CA 95451

AGENDA

MEETING OF THE BOARD

Monday July 24th, 2023 at 5:00 p.m. Held at the Buckingham Park Water District's Business Office Located at: 2874 Eastlake Dr. Kelseyville, Ca

REQUEST FOR DISABILITY RELATED MODIFICATION OR ACCOMMODATION: A request for a disability-related modification or accommodation which is necessary to participate in the Board of Directors meeting should be made in writing to the Secretary to the Board at least 48 hours prior to the meeting.

1.0	Time: _	TO ORDER:/ Location: Teleconference / Buckingham Park Water District's Business Office at 2874 Eastlake Drive, ville, CA 95451		
2.0	Preside	CALL OF BOARD MEMBERS: ent, Mark Boyle [] Vice President, Ken Agarwal [] Vacant [] or, Lisa Vartabedian [] Director, Thomas Brandon []		
3.0	PUBLIC INPUT: NON-AGENDA ITEMS – Members of the Public may address the Board for a maximum of 3 minutes on subject matter, which falls within the jurisdiction of the Board.			
4.0	CONSENT AGENDA: (A Board Member may move any item from the Consent Agenda to the Action / Discussion Items should action need to b taken.)			
	4.1 Ap 4.2 Ap	oproval of July 24 th , 2023 Agenda oproval of June 30 th , 2023 Minutes		
5.0	APPEA	ALS:		
	None			
6.0	ACTIO	N / DISCUSSION ITEMS:		
	6.1	APPROVE / DISAPPROVE		
		Managements Report June 2023		
7.0	NEW B	BUSINESS:		
	7.1	APPROVE/DISAPPROVE		
		Update Ordinance NO. 23-07-01 CROSS-CONNECTION CONTROL AND BACKFLOW PREVENTION PROGRAM		

APPROVE/DISAPPROVE

7.2



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7.3 APPROVE/DISAPPROVE

Resolution NO. 23-07-02 Authorized Representive

7.4 DISCUSSION

Ford Ranger

7.5 Consideration of items not appearing on the posted agenda:

> Consideration of items not appearing on the posted agenda, if necessary, requires the following Board action prior to consideration: 1) A determination by a majority of the Board that an emergency situation exists (as defined in section 54956.9 of the Brown Act); or 2) A determination by a two-thirds vote of the legislative body or, if less than two-thirds of the members that are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the District subsequent to the agenda being posted.

8.0 **CLOSED SESSION**

With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54957.1, Subdivision (a) (5): Action taken to appoint, employ, dismiss, accept the resignation of, or otherwise affect the employment status of a public employee in closed session pursuant to Section 54957 shall be reported at the public meeting during which the closed session is held. Any report required by this paragraph shall identify the title of the position. The general requirement of this paragraph notwithstanding, the report of a dismissal or of the nonrenewal of an employment contract shall be deferred until the first public meeting following the exhaustion of administrative remedies, if any.

Employee Annual Review

General Manger Water Operations Manager Office Manager Shift Operator

9.0 **ADJOURNMENT:**

Motion to adjourn:	_Time:	
Respectfully Submitted by:		COMPONIAL CONTRACTOR OF THE CO
Marcia Riley - Office Manager/ Secretary to the	ne Board	CALIFORNIA CONTRACTOR OF THE PARTY OF THE PA