BUCKINGHAM PARK WATER DISTRICT

COUNTY OF LAKE, STATE OF CALIFORNIA

ORDINANCE NUMBER 06-20-02

Water Rates, Other Fees, Charges and Regulations Pertaining Thereto

ATTACHMENT: A

RATES / FEES SCHEDULE AS ORDAINED BY THE BOARD OF DIRECTORS ON: 6/24/2024 & revised annually to reflect the April Consumer Price Index

MONTHLY RATES & FEES

87.42
3.78
7.27
10.14
23.00
7.00

MISCELLANEOUS FEES

APPLICATION PROCESSING FEE	150.00
CALL-OUT FEE	25.00
AFTER HOURS CALL-OUT FEE	100.00
AFTER HOURS CALL-OUT FEE	100.00
CARRYING CHARGE FEE	15.00
CAPACITY EXPANSION FEE	9,000.00
CERTIFIED MAIL FEE	35.00
CROSS CONNECTION CONTROL INSPECTION LATE FEE	150.00
EXPRESS DELIVERY MAIL FEE	55.00

LEIN FILING FEE	200.00
RESUMPTION OF SERVICE FEE	125.00
RESUMPTION OF SERVICE FEE *(For Low Income Households during normal working hours of 8 am - 4:30pm)	50.00
RETURNED CHECK FEE	35.00
METER FEE:	
5/8" METER (GPM=30)	700.00
1" METER (GPM=55)	1,300.00
2" METER	4,400.00
STANDBY ASSESSMENTS:	
ONE ACRE PARCEL OR LESS	30.00
ADDITIONAL ACRE OR PORTION THEREOF	10.00
Note: Basic Penalty for non-payment of Standby Assessments is 6%; then 0.5% per month thereafter.	
30-DAY SHUT OFF NOTICE FEE	3.00
60-DAY SHUT OFF NOTICE FEE	3.00
FINAL SHUT OFF NOTICE FEE	35.00

Note: The aforementioned rates and fees are subject to annual cost of living adjustments as indicated by the change in consumer price index for the previous 12-month period for which such data is available, plus any additional costs incurred by the District. The consumer price index to be used shall be the U.S. Cities Average as indicated on the annual April consumer price index for Pacific Cities and the U.S. Cities average.

*A community water system shall deem a residential customer to have a household income below 200 % of the federal poverty line if any member of the house hold is a current recipient of calWORKS, CalFreash, general assistance, Medi-Cal, Supplemental Security Income/State Supplementary Payment Program, Or the California Special Supplemental Nutrition Program for Women, Infants, and Children, or the customer declares that the household's annual income is less than 200 % of the federal poverty level.